

**From:** [MCCLINCY Matt](#)  
**To:** (b) (6)  
**Cc:** [Chip\\_Humphrey/R10/USEPA/US@EPA](#)  
**Subject:** RE: Presentation  
**Date:** 09/18/2012 08:18 AM

---

Hi Todd,

I will be presenting a Powerpoint overview of the Zidell work. Can I just bring a thumb drive, or do I need to bring lap top etc.?

Matt McClincy  
Oregon Department of Environmental Quality  
Northwest Region  
2020 SW Fourth Ave., Suite 400  
Portland, Oregon 97201-4987  
Phone 503-229-5538  
Fax 503-229-6945

---

**From:** (b) (6)  
**Sent:** Monday, September 17, 2012 2:48 PM  
**To:** (b) (6)  
**Cc:** ANDERSON Jim M; Chip Humphrey; Gay Sipes; Hall Guttormsen; Joann Patrice McCollum; Chip Humphrey; ANDERSON Jim M; MCCLINCY Matt  
**Subject:** Re: Presentation

Alanna,

I would like to thank you in advance for your efforts to join us.

Here is some information that you might need:  
Thursday Sept 20  
Presenting from 7:30 - 8:30  
Washington Fish and Wildlife Building  
2108 Grand Boulevard, Vancouver, Washington 98661

Please let me know what other information or equipment you might need.

Thanks so much,

Todd Miller  
**ADSO-MS (OR)**  
**FSO-MS**  
**USCG AUX 1300708**